



**DEVELOPMENT SERVICES DEPARTMENT**

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

**SPECIAL EVENT PERMIT**

**2017-10**

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

**EVENT INFORMATION**

Event Name: **CV Super Sprint Triathlon**

Event Date(s): **29 July 2017**

Applicant: Joe Coles

Event Type: Triathlon

Phone: (801)335-4940

Promoting Entity: On Hill Events

Email: joe@onhillevents.com

Sponsoring Entity: On Hill Events

  
Approved by: Director of Development Services      Date

**CONDITIONS OF APPROVAL**

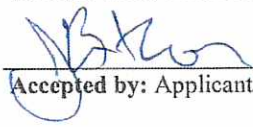
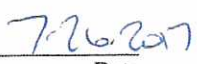
1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. All participants shall allow access to the Fire District to the wild land area in the event of a wildland fire. Also allow access for emergency vehicles as required.

**AGREEMENT OF ACCEPTANCE**

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

  
Accepted by: Applicant        
Date



# Cache County

1857

## DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

### APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
5/24/17	LJ	10177	1447	\$50.00

### EVENT INFORMATION

Event: Cache Valley Super Sprint Triathlon Type: Triathlon

Dates with starting/ending times: July 29, 2017

### AGENT/CONTACT INFORMATION

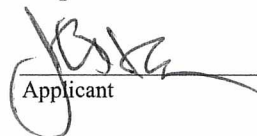
Agent/Contact: Joseph Cole Email: joe@onhillevents.com

Phone: 801-335-4940 Mailing Address: 5992 N. STAMPEDE LN MORGAN UT 84050

Name of Promoting Entity: On Hill Events

### ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

  
Applicant

5-15-2017  
Date

**Application Deadline:** Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

**Authority:** Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

**Right to Deny:** Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

## APPLICATION CHECKLIST

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*A complete application must include the following unless specified otherwise:*

- 1)  Completed application form and application fee (\$50 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2)  Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3)  Total number of participants: Estimate must include event staff, participants, and spectators.
- 4)  Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5)  Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6)  Fire prevention and emergency medical services plans.
- 7)  Security plans and/or law enforcement response.
- 8)  Admission fee, donation, or other consideration to be charged or requested.
- 9)  Plans for parking
- 10)  *If* the event will be held on private property, a current taxation certification for that property.
- 11)  Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

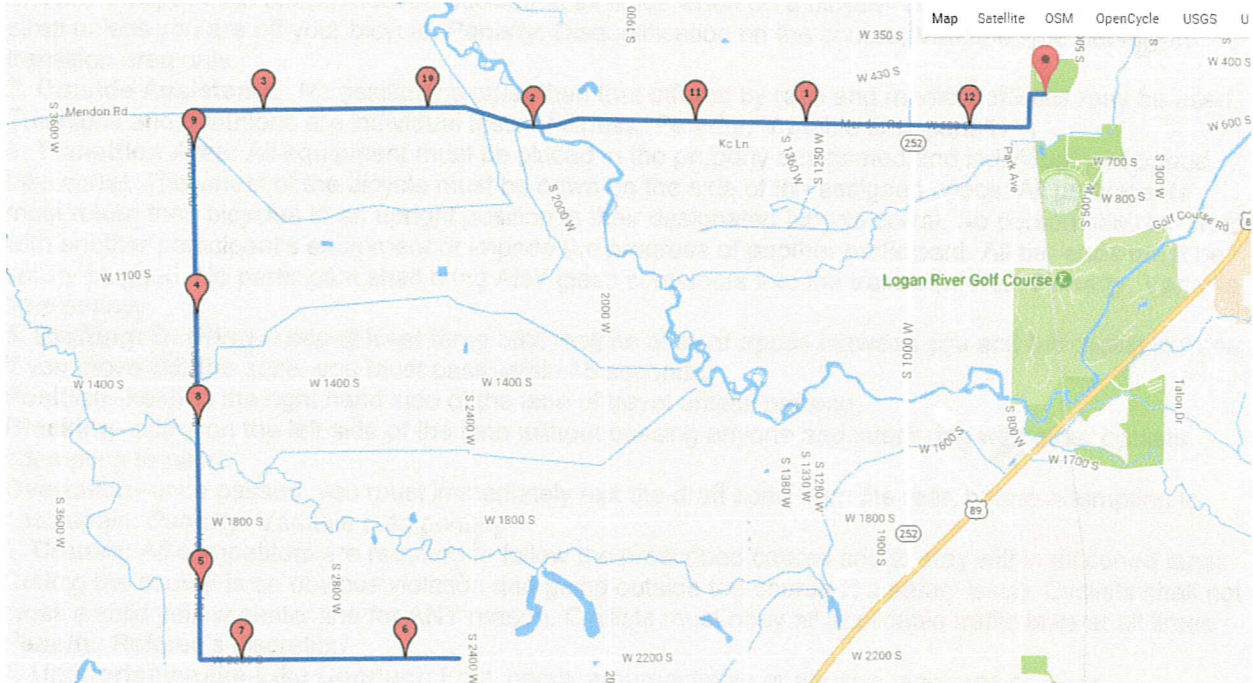
## PROJECT REVIEW PROCESS

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- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
  - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
  - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
  - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
  - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
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## Application Checklist

- 1- Complete See Attached
- 2- Route in Cache County



<http://www.gmap-pedometer.com/?r=7074485> is the hyperlink to the interactive map

- 3- Total number of participants 150-250
- 4- This is the bike route and riders are required to carry their own water. We will not have bathroom or water or aid station for a route that is only 12.4 miles. There will be a bathroom, water, Powerade, and more at the beginning and ending of this bike portion of this race.
- 5- We will have this policy in place prior to the race. Unfortunately the insurance certs are not issued until around 30 days prior.
- 6- We work with Logan PD, UDOT, UHP Police to help support this race. On every corner of the race will be a vested volunteer with a flag and cell phone. If there arises a medical situation they will call our Safety Coordinator who will either go to support the situation or if the condition is life threatening they will dial 911 and an ambulance will arrive. The hospital and Logan FD are aware of the race. We will have an EMT on the race site with a medical bag
- 7- Security plans are not necessary for the county area however we will be using UHP for the intersection at 1000 West and the Mendon Road.
- 8- Admission fee will be charged \$45 for participants.
- 9- Parking will be available in Logan City at the Logan Aquatic Center
- 10- We are a fully licensed business with the State of Utah and have a Special Event Sales Tax Number for Cache County and Logan City, Utah
- 11- Available upon request.

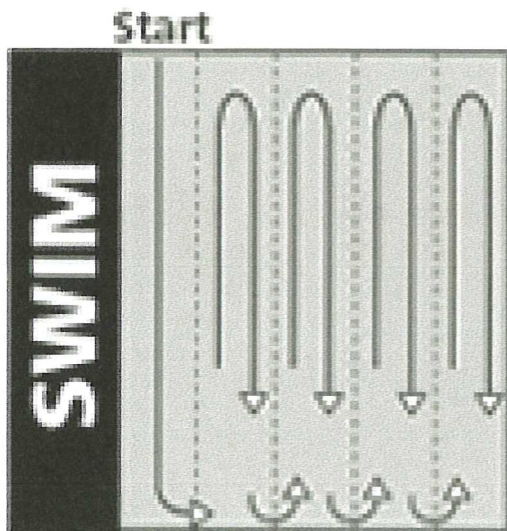
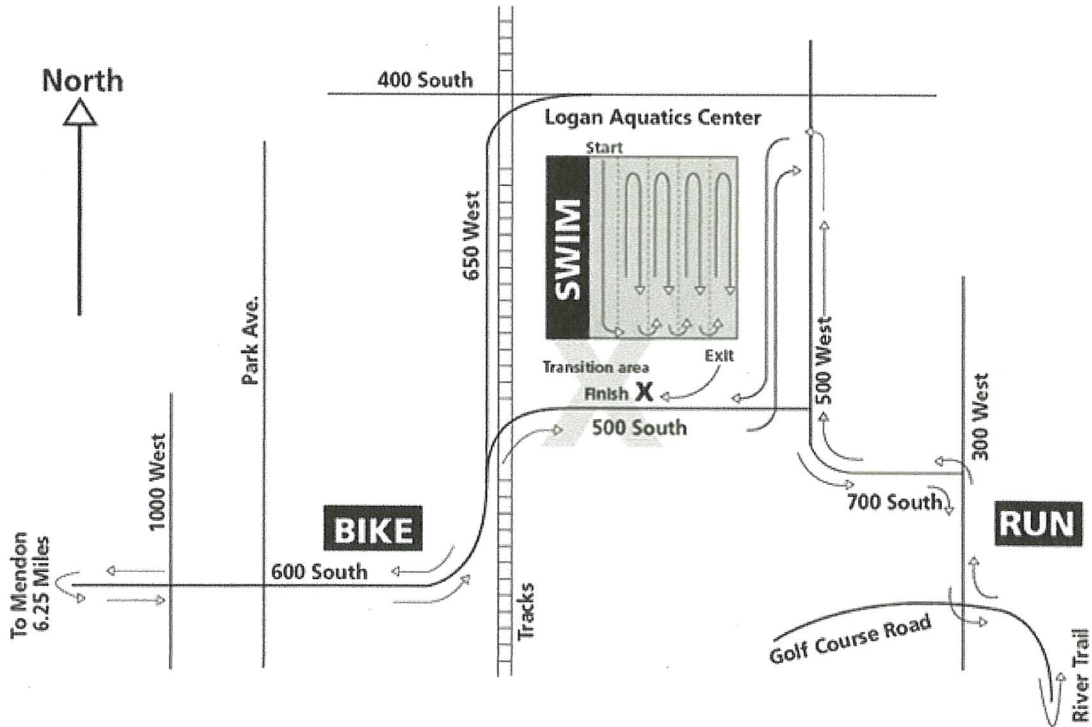
# AGENDA

Preliminary Agenda for Logan Triathlon 2017			
Date	Time	Event	Notes
7/28/2017	4:00PM-7:00PM	Packet Pickup	TBA
7/28/2017	7:15PM	First Time Triathlete Orientation	Transition Area in Front of Logan Aquatic Center - 451 South 500 West Logan, UT
7/29/2017	5:30AM-6:30AM	Transition Area Open, Final Packet Pickup & Body Marking	Logan Aquatic Center - 451 South 500 West Logan, UT
7/29/2017	6:30AM	Race Director Orientation	Logan Aquatic Center <b>Mandatory for all Participants</b>
7/29/2017	7:00AM	Start Race	Race will start at the Pool Side with Double Sprint First then Sprint
7/29/2017	10:00AM	Awards Ceremony Starts	Logan Aquatic Center
7/29/2017	12:00PM	Sweep Course	Course

**Download Race Guide, Agenda, Course Maps Here Now**

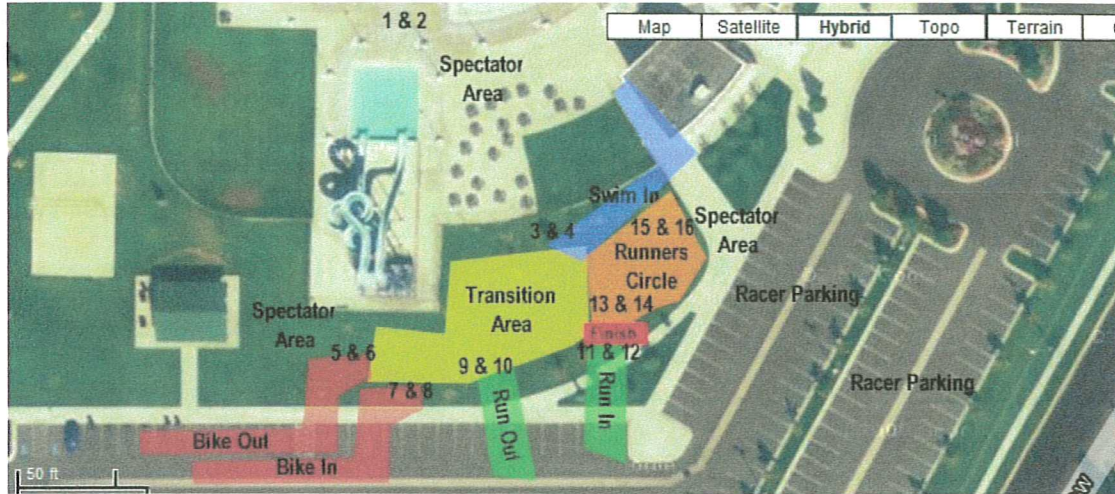
# Map of Logan Aquatic Center

## MAP



**Swim Course** will be 5 Laps or 10 Lengths of 100 Meter Laps for a total of 500 Meters. You will enter the course and exit it on the same side. There are warm up lanes to prep to swim. Fastest swimmers in the water first to slowest. You will go under the ropes on one side of the pool and enter the pool ever 15 seconds. It takes 60 minutes to put in 250 swimmers that are in our capacity.

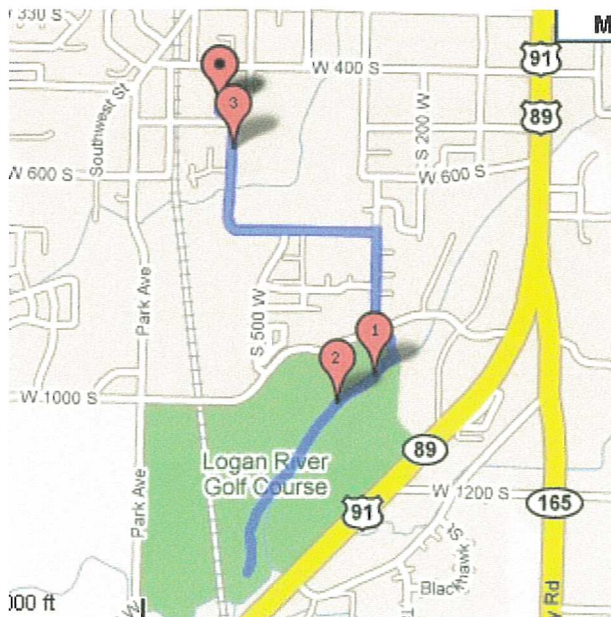
## Transition Area



## Bike Map - See revision on attached checklist #2



## Run Map



The Bike course is an out 6.25 Miles and back for 12.5 Miles total. It is over farmer fields.

The Run course is an out 1.55 Miles and back for a 3.1 or 5K Total. The run course goes into a golf course, a park and follows a stream.

Other Items to be aware of:

- We are currently working with Logan PD and FD for a safety plan for this event.
- We are working with UDOT and UHP for the intersection of 1000 West and Mendon Road for traffic support. If you would like to see the TCP please advise.